



# Conference Registration Form

## 2011 RMSAWWA/RMWEA Joint Annual Conference

### Embassy Suites Hotel, Spa and Conference Center

### Loveland, CO      September 18-21, 2011



**Please print Name and Company as you want them to appear on your badge.**

Name \_\_\_\_\_ Name on Badge \_\_\_\_\_

Title \_\_\_\_\_ Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Are you a member? Both AWWA and WEF \_\_\_\_\_ AWWA \_\_\_\_\_ WEF \_\_\_\_\_ Neither \_\_\_\_\_

Membership #(s) \_\_\_\_\_ Spouse/Guest Name \_\_\_\_\_  
*(Required to receive member discount)*

Exhibitor (circle)      Y / N

**Business Type** (choose one primary type)

- Water Treatment Facility
- Wastewater Treatment Facility
- Industrial Water or Wastewater Treatment Facility
- Water Distribution System
- Wastewater Collection System
- Governmental, Local, State or Federal Agency
- Consultant (Engineering or other Technical Field)
- Contractor (Construction of Facilities or Utilities)
- Educational Institutions, Faculty, Student
- Research or Analytical Laboratories
- Retired
- Equipment Supplier, Manufacturer's Representative
- Other \_\_\_\_\_

**Primary Job Function** (choose one)

- Upper or Senior Management
- Engineering, Operations or Lab Management
- Engineering or Design Staff
- Scientific or Research Staff
- Operations
- Purchasing / Marketing / Sales
- Educator
- Student
- Other \_\_\_\_\_

**Track Interest** (select tracks or presentations you are attending or are interested in – check all that apply)

- Water Plant Operations
- Wastewater Plant Operations
- Distribution System
- Collections Systems
- Engineering
- Executive
- Managerial
- Legislative or Regulatory
- Manufacturers' Equipment
- Construction
- Alternative Delivery
- Public Affairs
- Research
- Biosolids or Residuals
- Reuse
- Small Systems
- Environmental
- Conservation (Water)
- Energy
- Water Resources
- Other \_\_\_\_\_

**General Questions:**

1. I am directly responsible for purchasing equipment, goods and/or services.     YES     NO
2. I **recommend** or **request** the purchase of equipment, goods, and/or services.     YES     NO



# Conference Registration Form

## 2011 RMSAWWA/RMWEA Joint Annual Conference

### Embassy Suites Hotel, Spa and Conference Center

### Loveland, CO      September 18-21, 2011



### General Conference Registration Fees

	Registration by August 26, 2011	On-Site Registration	Fee
Member	\$200	\$250	
Non-member	\$275	\$325	
Spouse/Guest	\$20	\$20	
Student (ID required)	\$30	\$30	
Member One Day Attendance <input type="checkbox"/> Mon <input type="checkbox"/> Tue <input type="checkbox"/> Wed	\$125	\$150	
Non-member One Day Attendance <input type="checkbox"/> Mon <input type="checkbox"/> Tue <input type="checkbox"/> Wed	\$200	\$225	
Additional Exhibitor Badge* (3 <sup>rd</sup> badge per booth)	\$125	\$150	
<b>Total</b>			\$

**\*EXHIBITORS:** Two conference registrations are included with each Exhibit booth registration. If you have more than 1 (one) booth, print the names and additional booth numbers below:

Booth # \_\_\_\_\_ Badge Name(s) \_\_\_\_\_

Booth # \_\_\_\_\_ Badge Name(s) \_\_\_\_\_

If you have signed up for a booth, and wish to participate in other conference events, complete the Registration and Conference Events portions of this form and submit with payment for those items only. If you have questions, call TEAMS at 303.394.2022.

Check here if you ***DO NOT*** want to be on the Official Conference Attendee List sent to sponsors and exhibitors in mid-August 2011 and again after the conference.

**PLEASE DO NOT SEND REGISTRATIONS AFTER AUGUST 26, 2011  
AFTER THIS DATE YOU MUST REGISTER ON-SITE**

Cancellation requests and/or changes must be made in writing and received in the TEAMS office no later than August 26, 2011 in order to receive a refund (less a \$30 cancellation fee).

No refund will be issued after August 26, 2011.

***For any questions about registration, please contact TEAMS at 2170 So. Parker Rd. #290, Denver, CO 80231,  
Phone: 303.394.2022 or Fax: 303.394.3450.***

## Conference Events

<b>Sunday, September 18</b>	<b><u>Time</u></b>	<b><u>Fee</u></b>	<b><u># Attendees*</u></b>	<b><u>Cost</u></b>
Golf Tournament – <i>See separate registration form</i>	8:30 am		_____	\$ _____
Road Bike Ride	9:00 am	\$30	_____	\$ _____
Mountain Bike Ride	9:30 am	\$30	_____	\$ _____
Please indicate tee-shirt size: <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> X-Large (Men's sizes)				

<b>Monday, September 19</b>	<b><u>Time</u></b>	<b><u>Fee</u></b>	<b><u># Attendees*</u></b>	<b><u>Cost</u></b>
RMSAWWA Business Lunch - choose main entrée(s)	11:30 am - 1:00 pm	\$35	_____	\$ _____
<input type="checkbox"/> Stuffed Salmon <input type="checkbox"/> Chicken <input type="checkbox"/> Vegetarian				
*Light Lunch with Exhibitors	11:30 am - 1:00 pm	\$0, but please RSVP	_____	\$ _____

<b>Tuesday, September 20</b>	<b><u>Time</u></b>	<b><u>Fee</u></b>	<b><u># Attendees*</u></b>	<b><u>Cost</u></b>
*Breakfast with Exhibitors	7:30 - 9:00 am	\$0, but please RSVP	_____	\$ _____
Wastewater Utility Council Breakfast	7:00 - 8:30 am	\$20	_____	\$ _____
RMWEA Business Lunch - choose main entrée(s)	11:30 am - 1:00 pm	\$35	_____	\$ _____
<input type="checkbox"/> Chicken <input type="checkbox"/> Pork <input type="checkbox"/> Vegetarian				
*Light Lunch with Exhibitors	11:30 am - 1:00 pm	\$0, but please RSVP	_____	\$ _____
Banquet	5:30 pm - 10:30 pm	\$50	_____	\$ _____
<input type="checkbox"/> Beef <input type="checkbox"/> Chicken <input type="checkbox"/> Vegetarian				

<b>Wednesday, September 21</b>	<b><u>Time</u></b>	<b><u>Fee</u></b>	<b><u># Attendees*</u></b>	<b><u>Cost</u></b>
Water Utility Council Breakfast	7:00 - 8:30 am	\$20	_____	\$ _____
Closing Lunch - choose entrée(s)	11:30 am - 1:00 pm	\$35	_____	\$ _____
<input type="checkbox"/> Beef <input type="checkbox"/> Pork <input type="checkbox"/> Vegetarian				

\* Registration for events is required to ensure adequate space available

<p><b><u>IF YOU ARE ATTENDING A LUNCH</u></b>  <b><u>OR THE BANQUET, REMEMBER TO</u></b>  <b><u>MARK YOUR ENTREE SELECTIONS!</u></b></p>	<p>Total from General Conference Registration     \$ _____</p> <p>Total from Conference Events     \$ _____</p> <p style="text-align: right;"><b>GRAND TOTAL</b>     \$ _____</p>
--	---

### IMPORTANT NOTE!

**REGISTRATIONS RECEIVED WITHOUT PAYMENT (Check, Money Order, Credit Card, or Cash) WILL NOT BE PROCESSED. DO NOT SUBMIT YOUR FORM WITHOUT PAYMENT. THANK YOU.**

**Mail:** TEAMS, 2170 So. Parker Rd. #290, Denver, CO 80231 FAX: 303.394.3450  
**Online:** [www.RMSAWWA.net](http://www.RMSAWWA.net) or [www.RMWEA.org](http://www.RMWEA.org) - click on Annual Conference

Master Card      Visa     Check # \_\_\_\_\_ (payable to RMWEA)

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Print Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**PLEASE DO NOT SEND REGISTRATIONS AFTER AUGUST 26, 2011  
 AFTER THIS DATE YOU MUST REGISTER ON-SITE**

***Cancellation requests and/or changes must be made in writing and received in the TEAMS office no later than August 26, 2011 in order to receive a refund (less a \$30 cancellation fee).  
 No refund will be issued after August 26, 2011***